

NIPUN  
BHARAT



समग्र शिक्षा  
Samagra Shiksha

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

માયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2025/35739-740

Date: 4/7/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,  
M/s. Bharatbhai N. Hirpara,  
46, Shiv Shakti Society – Part – 1  
Kargil Chowk,  
Puna – Gam,  
Surat  
(M) 9375277111

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in THE DANGS district."** under Package No. **SS/SOE/DANG/2216** for the contract price Rs. **34496102.00 (Rupees Three Crore Forty Four Lakh Ninety Six thousand One hundred Two Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: THE DANGS - for your information/ action/ circulation please
2. District Project Engineer, Dist: THE DANGS